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# The Pacific Churchman

## San Francisco, California.

Speaking the Truth in Love

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### THE GENERAL BOARD OF MISSIONS A BOARD OF CHURCH PROMOTION

The versality with which things have been turned to new uses fairly approaches the paradox in these topsy-turvy weeks of San Francisco. The army nobly transforms itself into a charitable agency, as if by the Presidio Reveille of the morning of April 18th. Doctors in Divinity handle hose lines. Housekeepers find themselves with no houses to keep. Great railroad corporations make exodus as free as under Moses of old. Government becomes paternal as no social theory would dream of seeing it today, feeding everybody and abolishing class privilege even to the extent of giving "the man in the street" the franking of his letter which he could mail without the postage stamp. Parks become city blocks, as city blocks are leveled to open parks. Boulevards become fire breaks. The highway becomes a kitchen. Cemeteries become dormitories. Tall steel "A 1" buildings intended to "sky" values of choice central bits of solid earth contribute unexpected chapters to the science of structural security when that solidity of the earth is shaken and fire-swept. The "political machine" turns out some of the best manhood and skill to meet mighty emergencies. A "wide-open" town by the stroke of a pen practically becomes a prohibition town. Police courts, like chimneys, go out of commission. And "earthquake love" is coined to mark the real *camaraderie* of the great calamity. Of course all this could not last. But there is in its possibility even for a time a good deal for thoughtful men to ponder over as they strive to understand the ails and remedial agencies of modern city life. The facts on this catastrophic scale will be likely to "queer" some fancies.

But there is a wider reflection on this same line that has far more than our local interest in it as a Diocese, and as a Diocese we have reason to feel ourselves most exceptionally, not to say pioneeringly blessed by it. The General Board of Missions in New York in so alertly and sagaciously taking up our Church situation here as left by the double destruction of earthquake and fire, has really not only magnified its office, it has no less than distinctly *resolved* itself *into a new office.* It has taken a step forward, the possibilities of which perhaps none of us can as yet fully estimate, and all I believe within the purview of both the theory and the authority of such a Board. In having a Board to take such a step, and in having the statesmen in the Board to seize the right moment to act, the Church has "builded better than it knew." The *Mission* of the Church is through the ages to try to rise to her Divine *Commission.* In her best ages she has best reached out to *Mission* fill out *Commission.* In her best spirit she has ever felt that failure to so fill out her commission was not so much a history of mission as a history of omission. And this spirit of the Board is simply the determination to stand for the highest ideal of its powers, and to be a Board of Missions not merely technically as a Board of Administration of Men and means for occupying what maps and bookkeeping call for convenience "Mission fields," but as a Board not patient under omissions anywhere to improve opportunities to build up the Church of Jesus Christ. In other words, there is just now in evidence in a way the whole Church cannot fail to take note of it, an illustration of the generalship of the Board in becoming a Far-seeing and Far-reaching Board of National Church Promotion. It happens to be our good lot in California to serve as the field of the illustration. But this should neither obscure us to the wider meaning of it all to the whole Church nor, I venture to think, should it seriously subject us to the perhaps natural if superficial first thought of emphasizing this here, merely as an interested party.

But no better illustration of the singular competence of a Board of representative men of the Church to interpret this larger function could be found than in the very dealing with our situation. The men for the opportunity were there, well trained to grasp it by their lives amid large affairs. The Treasurer, Mr. Geo. C. Thomas, who, while our fires were still burning, suggested to the Bishops the making the Board of Missions a Board of Relief, and himself, as ever, personally bountiful; the Bishop of Albany, quick to turn his tried leadership toward the higher province of the Board; the Rev. Dr. Lloyd, instant to catch the larger vision; Mr. John W. Wood, with characteristic promptness in doing the right thing at the right time, visiting the spot, and then with wise pen so effectively telling the right thing at the right time,—these are indicative of the quality and spirit of the whole Board. And that they reflect sentiment in the Church at large we have had overwhelming opportunity to know, as Bishops, priests and laymen everywhere have sent us their sympathy and their ready relief directly and through the Board. And in every section of the Church has been notable the wish to make our rehabilitation a matter of all the members suffering with the one member. Our national metropolis, New York, through Bishop's Pastoral and such friends as Drs. Huntington, Grosvenor, Stires, Vibbert, Manning and others, is significant of many cities, and sees in this thought for our worthy upbuilding a national rather than a merely Diocesan concern.

If this new consciousness of sphere, and the accompanying appreciation of its import on the part of the Church can find proper scope, our disaster will have served a purpose not difficult to divine. If we can more

fully materialize our ideals of Church promotion, it will make us bigger both in our manhood and our management. There is, and from the nature of the case, always will be, big manhood in the Board of Missions. Let it find its expression on big lines. When a man like Mr. Thomas, comes from the headship of one of the leading financial firms of our country; when a man like the Bishop of Albany comes from veteran experience in guiding thought in every forum in which he has been tried, to say nothing of building up a chief Diocese; when a man like Dr. Lloyd has in three instances felt bound to decline, under the call of present responsibilities, leadership elsewhere as a Diocesan; when a man like Mr. Wood has come from his high position of influence in such a body of young manhood as the Brotherhood of St. Andrew; and when we could go through the list of members of the Board, finding in every case some strong qualification singling the member out for his position in the Board;—where could better material be found for a Board of true Church Promotion on its widest and longest lines? The men are there. They have just shown, so happily for us, what they can do with the Board. From now on, let the whole Church have their vision. Let canons be telescopes and not microscopes for it. Let confidence clear the ether for them, that they may look all over our American Church. Let loyal co-operation in continental plans bring us continental Church progress.

WILLIAM F. NICHOLS.

## REHABILITATION OF CALIFORNIA.

### Minute Adopted by the Board of Missions in New York at Meeting on Tuesday, June 12, 1906.

Never before in the history of this country has the Church in any Diocese suffered so overwhelming a loss as that which has befallen the Church in California by earthquake and fire. The effort of Church people throughout the country to meet the immediate needs of their fellow Churchmen on the Pacific Coast has been speedy and generous. The Board of Missions reports with pleasure that it has been asked to forward to California over $80,000. Probably fully $20,000 more has been sent direct. These gifts will meet all reasonable present emergencies, including the losses in the Missionary District of Sacramento.

The duty of Church reconstruction must now be faced. San Francisco is the religious as well as the commercial center of the Pacific Coast. As the city must be and will be rebuilt in order that world-wide commercial interests may be safeguarded from permanent loss, so the Church in California must be re-established in order that the notable gains of the past half century may be conserved and new spiritual victories won. As the rebuilding of commercial San Francisco is an enterprise in which the whole country is interested, so the rebuilding of the Church in California is an undertaking in which the Church throughout the country is concerned. For the welfare of the Church on the Atlantic Coast, no less than for the welfare of the Church on the Pacific Coast, it would be unwise and uneconomical to allow the Church in California to struggle through a long period of years in its endeavor to re-establish itself. A well equipped Church in California will further more rapidly than any other agency possibly can, the Church's domestic missions throughout the West. The development of the Church's work on behalf of the nation demands therefore, that the Church in California should be equipped speedily and worthily.

In view of these facts, the Board of Missions, as the agent of the Church, has asked the Bishop of California to inform it of the amount needed in order that the Board might do everything in its power to secure the necessary aid. The total net loss, after deducting probable available insurance, is $523,000. Some of the larger items in this total are as follows:

CHURCHES.

| | |
|---|---|
| Advent | $69,000 |
| Good Samaritan | 14,800 |
| Grace | 122,150 |
| St. John's | 50,500 |
| St. Luke's | 21,500 |
| St. Matthew's (San Mateo) | 20,000 |

INSTITUTIONS.

| | |
|---|---|
| Church Divinity School | 25,000 |
| Maria Kip Orphanage | 30,000 |
| St. Luke's Hospital | 65,000 |

What has been lost cannot be replaced at the original cost. No wooden structures will be permitted within the fire limits. A certain amount of re-districting, involving the purchase of new sites, will be inevitable. The cost of building has greatly increased in the last few years. Churches and parish houses now in ruins must be replaced. Hospitals, orphanages and other institutions must be enabled to continue their merciful ministries.

At the request of the Board of Missions, the Bishop of California has commissioned Rev. N. B. W. Gallwey, St. Matthew's, San Mateo; Rev. Edward L. Parsons, St. Mark's, Berkeley; Rev. Charles N. Lathrop, The Advent, San Francisco; to tell the Church throughout the country of the present need of the Church in California.

They will act as the Board's agents; their appeal is the Board's appeal. We ask for them the cordial hearing and response which the generous hearted people of the Church know so well how to give.

The Board recognizes that it is asking the Church to do a large thing. But it is something that the Church *can* do, and will be the stronger for doing. This is a time when the resources of the Church throughout the country should be rallied to the support of the Church in California—a time when the fact of a common life and a common purpose may be given expression as never before.

Following the familiar method used in the administration of the funds intrusted to the Board for general missionary purposes, the money given for rebuilding will be administered by the joint action of the Bishop of California and the Board of Missions.

All gifts should be sent to Mr. George C. Thomas, treasurer, 281 Fourth avenue, New York, N. Y.

WILLIAM CROSWELL DOANE, Chairman
ARTHUR SELDEN LLOYD, General. Sec't'y.

### A PRAYER FOR PUBLIC AND PERSONAL USE IN THE DIOCESE.

Almighty God, Father of All Mercies, we give Thee humble thanks for Thy preservation of us through the perils of fire and earthquake and for the comfort and help they have evoked. Fill us with such a sense of Thy mercy that we may walk in newness of life. Turn Thou us, O Good Lord, and so shall we be turned. Comfort the sorrowing. Heal the sick. Cheer the destitute. Build again the waste places of Church and home and institution and mart. Bring thy peaceable fruit of righteousness to Thy Church. Make us a people more acceptable to Thee and more devoted to Thy service, for the sake of Thy Son, Jesus Christ, Our Lord. Amen.

## EDITORIAL.

**A Disaster or an Opportunity.**

It has been said that, according to the temper of his spirit, a man may make of almost any occurrence which happens to him a disaster or an opportunity. And that which is true of the individual is true also of the community. External events do not exhaust their potentiality for good or ill wholly in the personal sphere. What may act as a spur to the man may act as a spur to the body corporate. What may depress the one may depress the other also. That San Francisco will arise from its ashes and in time will eclipse its recent material splendor no one, we suppose, will question. To doubt this would be to doubt the temper of its people, the quality and the consistency of our California energy. The crucial problem, however, is not whether the city shall be re-established; it is whether it shall be re-established along sane and enlightened lines. At the present moment practically the whole of the business and manufacturing section of the city is in ruins, and San Francisco has a free hand to determine in what way it shall arise. Of one thing the enlightened participator in its destinies is persuaded; and that is that it ought not to attempt in some directions to duplicate its past.

**The Question of the Parks.**

The most cursory glance at a map of the city as it existed prior to April 18 reveals the fact to which *The Pacific Churchman* many months ago called protesting attention — that, in the distribution of its park areas, the city has been most unintelligently administered. And to this condition, almost as much as to the bursting of the water mains, is due the fact that so much of the city is in ashes. Had a sensible distribution of our smaller parks been made, so that they would have been found where they were the most needed by the people, and where a sound policy of civic administration would assuredly have placed them, they would have formed a series of barriers across which it would have been difficult for the flames to leap, and in connection with which the dynamite might have been used with practically sure success. The most serious possible condemnation of our system of distributing these smaller city breathing spaces, which mean so much to the family of the artisan and the day laborer, lies in the fact that practically none of them were swept by the fire which destroyed all our manufacturing buildings and nearly all our humbler homes and rooming-houses. In other words, in that part of the city where the population was most dense both by day and by night, there the number of our parks to the square mile was the smallest. It was a policy the short-sightedness of which can hardly be expressed in words, and the outcome of it has been the loss to our citizens, among other things, of a hundred million dollars.

**A Moral and Social Problem.**

It is, however, less with this condition in the material than in the social and moral sphere that this paper is concerned. Were it a question merely of dollars and cents, it might be left to fight its way to the front without any aid from us. But it is a question of morality and of health as well as of material safety—a question which strikes to the very root of the problem of the people's well-being, and of the right of this city to rear its head among the cities of the earth as a city which has at heart the welfare of all its citizens, and especially of that part of its citizens whose share of the things of life is smallest and who are therefore least effectively equipped to provide for their own protection. As everyone who has eyes observes, the children of the rich—the children even of the well-to-do—have lawns and yards to play in. To them the health-giving air of the mountainside and the sea are accessible for some months in each year. To them also, out of school hours, the great park which is our pride, and our limitless ocean front, offer almost daily their attractions. But there is something like fifty per cent of the normal population of San Francisco to whom the first-named luxury is entirely denied, and by whom the last-named can be enjoyed but rarely and at some plain sacifice of time and money. Let any humane and intelligent person ask himself what it meant that at least fifty per cent of the city's population lived east of Powell street and south of Market, being bounded by the curve of the bay in one direction, and by Valencia and Twenty-sixth street in the other; and then let him remember that this is the lowest-lying section of the city area, that much of it is "made" land, and that upon it descends the exuvia from the hills which rise above it. In other words, the least healthy section of the city naturally is the part that is most thickly crowded; and in periods of prolonged dry weather this section has to sustain the consequences, not only of its own inescapable exuvia, but that also of a good many of its more healthily situated neighbors. Add to this the fact that our city administrations have for years pursued a policy which has permitted the setting apart of small parks where population is less dense and where nature is more generous, and has denied the solace of these breathing-spaces to those for whom an intelligent executive would have supplied them; and the stupidity, not to say the paganism, of our methods actually staggers belief.

**The Right Thing the Expedient.**

And then the first thing to strike the thoughtful student of the situation is the fact that, here as elsewhere, it is the right thing which is the wise thing; it is the fair thing which is expedient. Not one dollar more need have been expended on our municipal park system; not an acre more land need have been devoted to it. Only the parks might have been placed where they would have added to the sanitariness and to the safety of the city as well as to its comfort; they might have been put where they would have been things of usefulness as well as things of beauty; and the city would have lightened the burden of what is its weakest part both physically and economically, and have put the boon of fresh air and open spaces within the reach of those who must otherwise go without them, rather than within the reach of those to whom nature and fortune have already given these things lavishly with full hands. Exactly what purpose other than an esthetic one was served by placing a more or less continuous chain of parks from the long neck of the bay to the Twin Peaks it would be difficult for the sensible man to say, though eventually they may become necessities in the situation in which they stand; but these parks would have served both an esthetic and a sanitary and economic purpose if they had been placed in that part of the city where manufacturing was carried on, where the population was the densest, and where in all probability, had they stood there, they would have arrested the progress of the fire. We do not suppose that any policy of high unselfishness is likely for many years to come to commend itself to those in whose hands the control of the destinies of San Francisco will be placed; but some measures of plain justice ought certainly to be looked for, and the most important of these would seem to be the placing of pure air and fresh verdure within the reach of all our citizens, and especially within the reach of those to whom otherwise they are denied.

## MISSIONARY COMMENT.

This is the time of the year when many of the eastern Dioceses hold their annual conventions. It is commendable to note that in most of them the subject of Missions takes a prominent place. Thus in central Pennsylvania the report on Diocesan missions showed a substantial growth, an enlargement of the field, the erection of new churches and a deepening of the Church's hold on the people. On Tuesday evening of Convention week a missionary mass meeting was held at which speakers of national prominence made addresses on Missions.

At the Convention of the Diocese of Chicago, the preacher, Dean DeWitt of the Western Theological Seminary, dealt with the scarcity of clergy which has become such a grave condition of the Church's work all through the West. From thirty Western bishops, who had written letters in reply to Dean DeWitt's questions since last February, it appears that there are at present 171 vacancies, or ready openings for new work, in all parts of the West, which cannot be filled by the present supply of clergy. The convention moved that every clergyman in the Diocese of Chicago should preach on this topic as soon after adjournment as possible, urging parents to call the attention of young men to the tremendous need of more clergy, if the Church is to advance, or even if she is to hold her own in this great, growing portion of the United States.

The convention pledged $15,000 for Diocesan Missions, the report of the Board of Missions showing that during the past year the Diocese made its best showing in contributions.

In Los Angeles also Missions came in for discussion at the annual convention. The sum of $7,500 was pledged for Diocesan Missions during the coming year.

Under the lead of the son of a Chinese clergyman there has recently been formed in Changsha, China, a society called "The Association of the Disciples of Christ in China." Its purpose is to gather together all Christian converts in one association and to carry on evangelistic work supported entirely by Chinese. The Rev. Mr. Huang, our Chinese clergyman in Changsha, has been made treasurer of the association and has a large influence in determining its policy. If its course be widely guided it contains great possibilities of usefulness.

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## THE OREGON ELECTION

The 18th annual Convention of the Diocese of Oregon met in the parish-house of Trinity Church, Portland, on Thursday, June 14th. In the preliminary business the Rev. Geo. B. Van Waters, President of the Standing Committee, was elected chairman, the Rev. W. A. M. Breck, secretary, and the Rev. H. D. Chambers, Asst. Secty.

The convention adopted a resolution providing for a service on Friday, June 15, in memory of the late Rt. Rev. B. Wistar Morris, D. D., for 39 years Bishop of Oregon.

The convention then proceeded to the election of a successor to Bishop Morris. There were three clergymen nominated: The Rev. Charles Scadding, rector of Emmanuel Church, La Grange, Ill.; the Rev. Frederick W. Clampett, D. D., Rector of Trinity Church, San Francisco, and the Rev. Hudson Stuck, Archdeacon of Alaska.

The usual nominating addresses were made, and there appears to have been a lengthy and animated discussion. The convention reached the balloting about 9 o'clock on Thursday evening, when the first and only ballot was taken, resulting as follows:

Rev. Mr. Scadding .....13
Rev. Dr. Clampett .....11
Rev. Mr. Stuck .....1

Mr. Scadding was thereupon declared elected by the clergy, and the matter was submitted to the lay representatives for their concurrence. The laymen held an executive session lasting nearly three hours, of which the result was a unanimous concurrence in election by the clergy.

On motion of the Rev. Dr. Morrison, the election was made unanimous and a committee consisting of the Rev. Geo. B. Van Waters, Rev. P. K. Hammond and the Rev. H. M. Ramsey was appointed to notify Mr. Scadding of his election.

We have been informed that Mr. Scadding has signified his acceptance of the election, subject of course to the action of the Bishops and standing committees throughout the Church.

We take the following summary of Mr. Scadding's career from The Portland Oregonian:

"Rev Charles Scadding was born in Toronto, Canada, November 25, 1862. Educated at Toronto University and ordained to priesthood in 1886. Served as curate in Buffalo and then two years as assistant to Rev. W. S. Rainsford, of St. George's Church, New York. Served as rector of Trinity Church, Toledo, O., for five years, and since May 1895, as rector of Emanuel Church, of La Grange, Ill. Married in 1895 Miss Mary Pomeroy, of Toledo, O. Author of "Direct Answers to Plain Questions for American Churchmen." He is active in Sunday School and Missionary work. He is chairman of the Sunday School Commission of the Diocese of Chicago. He is a successful lecturer, having lectured in England on "The Church in America." Another lecture is entitled "Picturesque Alaska." He is a believer in athletics and a devotee of golf, cricket and baseball.

We wish to add our word of congratulation to the Diocese of Oregon, and to bespeak for the new Bishop most cordial and hearty support. We expect to hear great things from Oregon in the near future.

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## SERVICE AT THE PRAYER BOOK CROSS.

On Sunday afternoon the Festival of St. John the Baptist, there was fittingly inaugurated what we hope will be a long continued series of services at the foot of the Prayer Book Cross in Golden Gate Park. The suggestion of the service came from the House of Churchwomen, the thought being to connect the beginning of that organization with a service of memorial and thanksgiving for the first service of our Prayer Book on these shores and of the blessings vouchsafed to this Diocese during the administration of Bishop Nichols.

The first use of our Prayer Book was 327 years ago, June 24, 1579, when Sir Francis Drake careened his small vessel, the Golden Hind, at what came to be known as Drake's Bay not far from San Francisco, and Francis Fletcher, a priest of the Church of England and chaplain of the expedition, conducted the service. Jan. 1, 1894, at the time of the opening of the Midwinter Fair, through the generosity of George W. Childs of Philadelphia, the cross that now stands in Golden Gate Park, opposite Stow Lake was made possible. The cross was erected in Golden Gate Park, the location being more accessible than Drake's Bay.

The participating clergymen and the Vested Choir Association, under the direction of Wallace Sabin, or-

ganist at St. Luke's, and of the Rev. M. D. Wilson, who acted as master of ceremonies, prepared in the boat-house at Stow Lake, and the procession with its three processional crosses, as it wound around the hill to the cross attracted the attention of hundreds who were in the park at the time.

After the singing of the hymns, the reading of the lesson and the prayers, Rev. Mr. Sanford read a letter from Bishop Nichols, written before his hurried departure, in which he stated his regret at being unable to be in attendance and calling particular attention to the reasons why the services were invested with a sacred meaning.

Archdeacon Emery then delivered a short address. "It has been suggested," he said, "to hold a special day of thanks for two events that are of importance to the family of the church. Many years ago there was a strange sight on the shores of Drake's Bay. A vessel hardly as large as one of our coast schooners was careened on the beach. But to it was not fixed the gaze of Sir Francis Drake or his rugged sailors. They were intent on the chaplain holding thanksgiving services and voicing the prayers of the commander and crew that the same God who had carried them safely across seas would take them back to their homes. And the service used that day was from the same book of prayer whose liturgy we use today. This cross was not built to commemorate the deeds of Drake, but the use of the prayer book. It is significant that this service on our own Pacific Coast was held twenty-eight years before the founding of the church at Jamestown, Va., which is to be duly celebrated next year at Richmond."

The venerable Archdeacon referred to the fact that 16 years ago, in St. James' Church, Philadelphia, William Ford Nichols was consecrated Assistant Bishop of the Diocese of California. Within these years the progress of the Church could be roughly indicated by the following figures, always remembering that in 1890 all of the territory set apart in 1895 as the Diocese of Los Angeles, was included in Bishop Nichols' jurisdiction.

| | 1890 | 1906. |
|---|---|---|
| Churches | 61 | 82 |
| Parishes and missions | 81 | 105 |
| Communicants | 8,524 | 10,685 |
| Offerings | $183,716 | $222,180 |
| Rectories | 18 | 25 |

In Speaking of Bishop Nichols, Archdeacon Emery quoted the following paragraph from a memorial presented by the laymen of the Diocese to the convention of 1889 and intimated that what was desired by the laymen could be fairly used as a description of the man who is now our Bishop:

"The churchmen of California don't want a mere perfunctory Bishop. They want, and the requirements of the field demand, that their Bishop shall be a man among men, a leader among leaders, a statesman of the Church among statesmen of the Church—in short, they want and the Diocese needs and requires for its successful development and its assured progress, the best talent, the highest order of capacity, the best executive ability that the Church in the United States can furnish."

In concluding he said that the service might well be one of thanksgiving, not only for the wonderful progress of the Church under the Bishop's guidance, but also because what had seemed an almost crushing blow to the Church in this city has brought such expressions of sympathy and substantial aid.

"If we do our duty," he concluded, "God will bless our efforts, and the Church in this city and Diocese will be stronger and more fruitful in good works than ever before. It is well at the foot of this cross that in thankfulness of heart we renew our vows and pledge again our fealty to our Bishop for the better upbuilding of the Church."

Among the assisting clergy were: Rev. David Evans, Grace Church; Rev. Alexander Allen and the Rev. E. F. Gee.

Rev. L. C. Sanford of St. John's Church of this city and Dean of the convocation was chairman of the committee that had the celebration of the occasion in charge, and it was largely his attention to details that made the gathering one long to be remembered.

There were approximately 100 vested choristers, boys and women and men, whose services were simply invaluable in carrying out the service. They came from St. James' and St. John's Churches, San Francisco, Christ Church, Alameda, St. John's, St. Paul's and the Advent Churches, Oakland and St. Mark's Church, Berkeley.

## BISHOP'S DESK.

Among the many articles lost in the recent fire, was the desk that was being made for the Bishop, the gift from his clergy on the fifteenth anniversary of his consecration. A portion of the top was being made in New York, but the parts in the shop here were utterly destroyed.

The committee, however, have the contract with the builders—and had already paid a considerable sum on account. It hopes to be able to report soon that work has begun again on the same design, and that the original plan may soon be carried out.

## ANNUAL MEETING OF THE ALUMNI ASSOCIATION OF THE CHURCH DIVINITY SCHOOL.

After the ordination service on June 6th, the Alumni Association met in the Parish House. There were present Professors Lincoln and Powell, the Rev. Messrs. Bradley, Wheeler, Turner, Weigle, Lee, Crabtree, Bugbee, McGowan and Gardner. The newly ordained deacons were admitted to membership.

The literary committee reported on the purchase of books presented by the Alumni to the school, and the service committee reported on the several services held in the interest of the school and the ministry. The Rev. D. Charles Gardner was re-elected president, the Rev. Cecil Marrack, secretary, and the Rev. F. U. Bugbee, treasurer.

## ST. MATTHEW'S SCHOOL.

Tuesday, May 22nd, the closing day of St. Matthew's School, marked the completion of the fortieth year of that institution. There were six graduates, including a son of Bishop Rowe, of Alaska, and a nephew of the late Bishop Boone, of China. These six graduates will all enter college in the fall.

The new term will begin on Thursday, August 16th, 1906, and indications seem to point to a large attendance.

The address to the graduating class of St. Matthew's School was delivered this year by the Rev. Charles E. Spalding, rector of Christ Church, Coronado, Cal.

The address of St. Matthew's School has been changed to Burlingame, Cal., as that town is only a mile and a half from the school, and now has complete mail, freight, express and telegraphic facilities.

## NOTES AND PERSONALS.

The address of the Rev. D. O. Kelley is now 154 Belvedere street, San Francisco.

A few weeks ago we asked our readers to send us copies of Journal of 1906 and back numbers of the Pacific Churchman. The reply has been most gratifying, copies have come from New York and Honolulu and many intervening points. We desire to return our most sincere thanks to our many friends who have so thoughtfully responded.

May we add one other request? Copies of Journals of the Diocese of California of years preceding 1904 would be very welcome. We want to make up a file as far as possible. We would also be glad to receive copies of the Pacific Churchman of dates preceding January, 1905. Our file is complete since that date.

We would suggest, however, that it would be well for friends to notify us if they have any such old copies before sending them. We are working in very narrow quarters, and we have scant space for superfluous matter, but we are very anxious to work up these files both of the Journals of the Diocese and of the Pacific Churchman.

St. John's Church, San Francisco, has roofed over the north and south transepts and that part of the nave which lay between them, and so made a temporary place of worship capable of seating some 250 or 300 persons. It is expected that services will be resumed there on Sunday, July 1.

We are also informed that Grace Church has made plans for putting a temporary roof over a part of the old building and resuming services there in a very few weeks.

Trinity Church, San Francisco, resumed the evening service on Sunday, June 24. Services are still held in the Sunday School room, although it is hoped to reoccupy the Church proper within the month of July.

St. Paul's Church, Benicia, the Rev. Isaac Dawson, rector, has published a very neat souvenir book composed almost entirely of favorite quotations of members of the parish, and embellished with some very good pictures of the clergy from time to time associated with the parish. The book is sold for 50 cents a copy.

The Rev. E. M. W. Hills has changed his address from Alameda to Corte Madera, Cal.

The Rev. W. E. Hayes, rector of All Saints' Church, San Francisco, has gone east on a two-months' leave of absence.

The Rev. W. T. Renison, Assistant in St. Paul's, San Francisco, is officiating in All Saints' Church during the absence of the rector.

We beg to call the especial attention of housekeepers in San Francisco to the advertisement of B. M. Atchinson & Co., as it appears on page 12. This firm has for years had its advertisements in this paper, and has been steadily and consistently known for the reliability of its staple goods. We commend them, as we commend all our advertisers, to the consideration of our readers.

## MAGAZINES.

*Everybody's Magazine* for July has not the remarkable interest for us that the June number possessed, but there is no want of interesting matter. The merciless uncovering of Bucket-shop villainies; a graphic article on Russia and its Douma by a special and capable writer; a notable story by Gilbert Parker; Lawson, as usual, make the magazine more than usually interesting.——*The Nineteenth Century and After* for June is of much more general interest than the last. A short but pregnant paper on Sunday Schools is worth thinking over; the Joys of Spain; Spain Under the Saracens; Women Poets of the Present Reign, and other first-class articles bring the number up to its usual firstrateness.——*The Church Eclectic* is rather suggestive of what it might be, than interesting for what it is.——*The Delineator* has a very charming story of Holland, and its usual abundant harvest for feminine reapers. H. H.

## LITERARY NOTES.

Thomas Whittaker has just published a new volume of Sermons by the present Bishop of London, the Right Rev. Dr. Winnington Ingram, entitled "The Gospel in Action." Sermons preached especially to men and others at Parochial Missions are prominent features of the volume.

## THE NEW AGENT FOR THE PHILIPPINES.

The American Bible Society has appointed the Rev J. L. McLaughlin as Agent for the Philippines to succeed the Rev. Jay C. Goodrich, who has resigned after five years of service in the islands. Mr. McLaughlin was born in Iowa in 1870 and graduated from the Iowa State Normal School in 1892, from Cornell College in 1895, and the Boston University School of Theology in 1899. He joined the Upper Iowa Conference of the Methodist Episcopal Church, and after serving one charge for a year, he was appointed in 1900 to educational work in the Methodist Episcopal Mission at Singapore. He was, however, immediately transferred to the newly opened work in the Philippines, arriving in Manila the 9th of May, 1900. He has been a Presiding Elder in the Philippine Mission, and editor of the Philippine Christian Advocate since its inception. He has special skill in languages, and will be fitted to take up and carry forward the important work of securing translations of the Gospels and the New Testament, and portions of the Old Testament Scriptures, in the important dialects of the Philippines. Mr. McLaughlin is a good speaker, an attractive personality, and deeply devoted to evangelizing these islands through the power of the Scriptures. He will sail for his new work the last of July, visiting the Agencies in Japan and China en route.

## JULY AT NORTHFIELD.

July will be a busy month this summer at Northfield. The little town, which for so many years has been the Mecca of Christian people, will witness four distinct assemblies during this month, each standing for a specific line of Christian work and each attempting to give the best possible help to those interested in that field.

As in the past years, Northfield Seminary with its beautiful undulating campus will be thrown open to all those who come, whether they wish to use the buildings or occupy a tent on some grassy slope overlooking the valley. In addition, young men with an eye to athletics and social good times will find a welcome at Camp Northfield on Mount Strowbridge, or better still, the spacious apartments and truly comfortable quarters of "The Northfield" are always at the service of the Conference visitors. The variety and elasticity of the places one can stay at in Northfield are in proportion to the variety of visitors who make their annual pilgrimage thither. Perhaps this may have something to do with attracting so many people there and with making them generally come again after the first trip. The natural beauty of New England may also have a good deal to do with drawing people to Northfield, but the real thing which makes

everybody love Northfield is the fellowship and spirit of the Conferences which find their home there.

The first of these, the student Conference, will be over by the opening of the month. The second, the Twenty-fifth Anniversary of Mount Hermon School, which represents a part of the educational work begun by D. L. Moody, will take place from June 30 to July 3 It is a singular coincidence that during the same year which Mount Hermon celebrates its Twenty-fifth Anniversary as a school, the Student Volunteers celebrate at Nashville the Twentieth Anniversary of their organization, which took place in one of the school rooms of Mount Hermon. The third gathering, the Northfield Young Women's Conference, July 5 to 15, promises to be one of the most attractive times ever seen at Northfield. Through the united efforts of a few devoted women this conference has developed in a marvelous way. Its corps of speakers indicate the tone and consecration of the gathering. A few of these are: Rev. A. Edwin Keigwin, Rev. Joseph N. Blanchard, Rev. Stanley White, Rev. Albert H. Plumb, D. D., Mr. Robert E. Speer, Rev. A. F. Schauffler, D. D., Rev. John McDowell and Miss Margaret Slattery.

The closing half of the month will be occupied by two Summer Schools, which in the past few years have grown from a handful of people to important factors in the departments which they cover. These are a Summer School for Women's Foreign Missionary Societies, July 17 to 25, under the auspices of the International Conference of Women's Board of Foreign Missions, and a Summer School of Methods for Sunday School workers. July 21 to 29. So crowded, indeed, is the month that these two assemblies overlap in such a way that any one may take advantage of both. They both stand for the most thoughtful handling of missionary and Sunday School work and both are under the guidance of well-known leaders. A partial list of the instructors includes: Rev. Arthur J. Brown, D. D., Rev. A. W. Halsey, D. D., Mrs. A. W. Montgomery, Mrs. Charles N. Thorpe, Miss Helen B. Calder, Miss Margaret Slattery, Miss Elizabeth C. Northup, Miss Josephine L. Baldwin, Miss M. C. Beckwith, Mrs. F. N. Conant, Mrs. Lawrence Thurston, Mrs. Theodore Crosby Bliss, and Mr. J. S. Cooley.

Less than a week after the close of these Schools the General Conference for Christian Workers begins, and continues from August 3 to 19.

## RECONSTRUCTION.

An important movement is on foot looking to co operation between the various Protestant denominations of San Francisco and vicinity in the reconstruction of churches in the burned district. The movement originated with the Federation of Churches and Christian Workers of Northern and Central California, a body which has been in existence for some years. After consultation of the Church leaders and committees, the following resolution was recently and unanimously adopted by that body, and the requisite committees appointed for carrying out the provisions therein contained:

Resolved, That the Federation of Churches and Christian Workers in Northern and Central California, acting through the Executive Board, declares for the fullest comity and co-operation in the spirit of Christian union, and earnestly invokes denominational leaders, pastors and churches to confer with the Advisory Committee on Reconstruction in all questions relating to the relocation and distribution of churches and missions; to the end that new San Francisco may be churched as economically and effectively as possible.

The proposition has also been warmly received and commended by the general church public, and is universally held as a distinct forward step in the manifestation of a wholesome and becoming fellowship between Christian bodies.

The central idea of the movement is to make sure that no portions of the new city shall be over-churched and none of them under-supplied.

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There are no good manners except from a kind heart. If the kind heart is wanting, it must be simulated in any sort of pretense at polite behavior. If it is present and in evidence, then little lapses from conventional standards will disturb nobody.—Southern Churchman.

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Moderation does not mean a lack of definite opinions. It means self-control.

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All motion is not progress.

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An excuse, however plausible, is always an excuse. It never looks the truth fairly in the face, bluster and swagger as it may.

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Our excessive anxiety to do anything well often defeats the end we have in view.—Washington Irving.

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It is wise to know neighborhood opinion and to regard it for correction, admonition and reproof; but he who would possess his own soul must live outside his neighborhood.

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People who pray on their knees on Sunday and prey on their neighbors on Monday need simplicity in their faith.—W. G. Jordan.

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## ABSTRACT OF PROCEEDINGS OF THE BOARD OF MISSIONS.

The meeting of the Board of Missions for June was held on the 12th instant; the Bishop of Pennsylvania being in the Chair in the absence of the Bishop of Albany.

There were present eight of the Bishops, eight Presbyters, and eleven laymen. By invitation of the Chairman the Rev. N. B. W. Gallwey, the Rev. Edward L. Parsons and the Rev. Charles N. Lathrop, commissioners appointed by the Bishop of California at the request of the Board of Missions, were invited to seats. In connection with their visit a Minute was adopted by the Board, laying before the Church a full account of the losses incurred by the late catastrophe in the Diocese of California and the Missionary District of Sacramento and commending these Clergymen to the consideration and generosity of Churchmen. This Minute is printed elsewhere.

The Treasurer reported that, up to June 1st, the total contributions applying upon the appropriations had reached the sum of $583, 646.94, or a net gain this year, as compared with last, so far, of $40,071.21. This increase was pretty well distributed between the usual sources of income.

In addition to the foregoing 82,260.76 had been received to same date for account of the relief fund in California. Of this sum $60,546.11 was for San Francisco's relief and $21,714.65 for relief in California, or in other words for the whole of the Diocese of California and for the Missionary District of Sacramento.

The Treasurer further stated that the Sunday School Lenten Offerings for eight weeks and one day, to June 12th, were $112,688 and had come from 3,207 schools: being an average of $35.13 per school. For the same term last year 3,014 schools gave $103,020.57, an average of $34.18 per school.

In connection with this, it was

Resolved: That the General Secretary be requested to write a letter of appreciation to the Sunday School Auxiliary, in view of the report of their work this day submitted by the Treasurer.

The Budget of Appropriations for the next fiscal year was completed by the Estimates from Kyoto and Cuba, remaining portions of the field of Work among the Negroes being submitted and adopted; making the total amount for the next fiscal year $871,595. This is $83,604 in excess of the appropriations made at the corresponding time last year or, including the additions made from month to month, $56,329 more than the annual rate of appropriations for which the Board is bound

for the remainder of the present fiscal year. This fact is a matter for congratulation, inasmuch as it is a sure indication of the healthful growth of the work.

The Board, having been assured that the Clergy of the late Mexican Church had now been formally received as Clergymen of the Protestant Episcopal Church in the United States and having been so received in the recent meeting of the convocation of the Missionary District of Mexico and that the legislative body of the former Mexican Church had adjourned *sine die*, among the appropriations mentioned was one of $13,265.50 for the support of the native work in Mexico, including the stipends of the Clergy and the sustenance of the Dean Gray School and the Mary Josephine Hooker Memorial School; and further, in view of this action, the resolution providing that all gifts received simply "for work in Mexico," should be forwarded to Bishop Aves at his discretion, was rescinded, with the understanding that gifts similarly designated shall now be used by the Board in meeting appropriations for either English or native work in Mexico.

The Rev. Hugh L. Burleson, Dean of the Cathedral Church of Gethsemane, Fargo, North Dakota, has consented to take part in the work at the Church Missions House, during the absence of the General Secretary from the country; the authorities of the Cathedral having kindly given him a leave of absence for the purpose.

Capt. A. T. Mahan was elected to fill the vacancy in the membership of the American Church Institute for Negroes, caused by the necessary resignation of Mr. Pepper.

Several letters were received from Alaska, including a number from the Rev. Hudson Stuck, who reached Fairbanks in safety after his long winter's journey for Good Friday and Easter. The narrative part of these letters has been or will be published. He reports the Mission at Fairbanks as thriving; the Hospital kept busy and out of debt; the reading room well attended and the town growing. At the instance of the Bishop of Alaska, Miss Phoebe G. L. Girault, of New Orleans, was appointed a missionary worker and she being a trained nurse was assigned to hospital duty at Ketchikan.

Numerous letters were received from home Bishops regarding appointments, etc., under new appropriations. Such action was taken as was needful, and a number of laymen and women were employed for work in the several Dioceses and Districts.

A number of communications were received from the several new possessions, giving encouraging accounts of the work. In Porto Rico there is great need of workers, as the Rev. Mr. Mitchell and wife and one or two others are resigning for reasons of health, besides which several additional men are required.

On May 13th the Bishop of Cuba was to ordain Mr. C. W. Frazer and Mr. J. M. Lopez-Guillen to the Diaconate, and to receive into the ministry of this Church the Rev. Esteban Morell. The Bishop's appointment of Mr. Francis de Sales Carroll was approved, to take effect September 1st, or as soon thereafter as he shall be made a Deacon. Appointment of Mr. Francis Diaz, a lay worker. was also made. Several others from different denominations are applying to the Bishop to be received as postulants for Holy orders. Miss Sarah H. McGee, of Rondout, N.Y.,who has been in the island before, was appointed for one year as a Missionary teacher in Cuba, and Miss M. A. Corl, in the field, was also appointed under the Woman's Auxiliary United Offering.

The Bishop of Shanghai, on April 1st ordained two Chinese young men in St. Peter's Church, Sinza. Both are graduates of St. John's College and Theological School. At the Bishop's instance, Dr. Angie Myers, at present in temporary charge, was appointed physician in St. Elizabeth's Hospital, Shanghai.

A request to Foriegn Mission Boards and Societies in all Christian lands was forwarded by the Rev. Dr. Pott. The purport of the circular is to stir up interest in the question of the education of Chinese students, who are at present in Japan, to the number of nearly 9,000, who are bound in the future to mightily influence every missionary interest throughout China. In connection with this at the request of Bishop McKim, an appropriation was made to the Tokyo District for the purpose of carrying on a school for some of these Chinese young men in the City of Tokyo, which will be conducted by one of our Chinese Clergymen from Hankow, by two or three of our St. John's College graduates and by perhaps as many young Japanese teachers. The Bishop of Hankow had just made a visitation to Hanchuan and the upper stations. Believes the work is toning up steadily all along the line: Thirty-three candidates were confirmed. In connection with the information submitted heretofore and the efficient work done by Mr. Howard Richards, Jr., the Board of Missions learned with interest of Bishop Root's plans for the development of Boone College and the increase in its staff of American lay teachers. In wishing the Bishop every success in his undertaking, the Board commended Boone College to the consideration of the people of the Church.

The Rev. Dr. Alsop has officially expressed his appreciation of the Board's action at the May meeting, asking him to accompany the General Secretary in his visitation of Missions in the East and accepted the invitation.

It was stated on behalf of the Audit Committee that they had caused the accounts of the Treasurer to be examined to the first instant and compared with the vouchers, and had found the same to be correct.

## OFFICIAL JOURNAL.

April 9.—Monday before Easter. Evening in Holy Innocents' Church, San Francisco, blessed altar and chancel rail, thankofferings, and altar lights, memorials, and confirmed seventeen, with sermon and address.

10.—Tuesday before Easter. Evening in Church of the Advent, San Francisco; confirmed seventeen, with sermon and address.

11.—Wednesday before Easter; P. M. at Masonic Temple, made midday address to women. Evening in Christ Church, Alameda; confirmed fourteen and addressed them.

12.—Maundy Thursday P. M., Midday address at Library Hall, San Mateo—received form the Bishop of Maine notice of the deposition of William Appleby Eardsley, Deacon.

13.—Good Friday A. M., took part in morning service in Grace Church, San Francisco. P. M., made midday Address at Chamber of Commerce, San Francisco. Evening, in St. John's, San Francisco; confirmed nineteen and addressed them.

14.—Easter Eve. Received from the Bishop of Massachusetts notice of the deposi ion of Charles Hall Per y, Presbyter, and from the Bishop of Cape Palmas of Edward Wea Shannon, Deacon.

15.—Easter Day. A. M. in Trinity Church, Oakland; celebrated the Holy Communion and confirmed eighteen, with sermon and address.—P. M., in St. Paul's, Oakland; confirmed sixteen, including one from Christ Church, Alameda, and addressed candidates and Sunday School.—Evening. in St. Luke's, San Francisco; confirmed twenty-nine with address.

16.—Monday in Easter week at Iowa Church yard, made an address, the Rev. D. J. Evans celebrating the Holy Communion.

18.—A. M. at Mechanics' Pavilion, ministered to sufferers from the earthquake and fire.

20.—Began attendance as member of Citizens' Genera Relief Committee.

21.—A. M., meeting of City Clergy to confer on situation.

22.—First Sunday after Easter. A. M., at the Presidio preached at Camp service for refugees.

25.—A. M., in San Francisco, married Mr. Randell Stoney and Miss Marie Brown Wilson. P. M., married in San Francisco, Lieut. Stephen Ogden Fugua, U. S. A., and Miss Pauline Stafford. 4 P. M., at the Bishops' House, married the Rev. Cecil Mortimer Marrack and Miss Frances Pleasants Febiger.

28.—A. M., meeting of San Francisco clergy.

29.—Second Sunday after Easter. A. M., in St. Anne's Chapel, Old Ladies' Home, celebrated the Holy Communion and preached.

May 3. —Received from the Bishop of Connecticut notice of deposition of William Guy Wells for causes not affecting moral character.

5.—A. M., meeting of Maria Kip Orphanage Boards P. M., at conference called by General Finance Committee. Received from the Bishop of Los Angeles letter dismissing Lee Axtell Wood, candidate for Priest's orders.

6.—Third Sunday after Easter. A. M., in All Saint's Palo Alto, confirmed six and preached.

11.—P. M., Meeting of Directors of St. Luke's Hospital.

13.—Fourth Sunday after Easter. A. M., in St. Mark's, Berkeley; addressed Sunday School, confirmed twenty-four, with sermon and address. P. M., at the Greek Theatre of the Univers ty of California; preached Baccalaureate sermon to the class of 1906.

16.—A. M., in St. Paul's, San Rafael, confirmed seven from the Hitchcock Military Academy and made an address.

17.—A. M. in San Mateo; made an address at the graduating exercises of St. Margaret's School.

18.—P. M., conference between Seamen's Institute and Mariners' Church on joint work. Evening, in Trinity, Menlo Park, confirmed four and addressed them.

20.—A. M., opened temporary building on site of Cathedral Mission; celebrated the Holy Communion and made an address.

21.—A. M., in St. Mark's, Berkeley; celebrated the Holy Communion and made an address to the Diocesan Branch of the Woman's Auxiliary. Received from the Bishop of Massachusetts notice of the deposition of Edward Sturgis, Presbyter, for causes not affecting moral character, and from Bishop of Michigan of the remission of sentence and deposition of Samuel Earp, Presbyter.

23.—P. M., meeting of Standing Committee.

WILLIAM F. NICHOLS.

## SAN FRANCISCO CLERICAL DIRECTORY.

Following is the list of addresses of the clergy of San Francisco as revised since the fire:

Rt. Rev. W. F. Nichols, D. D., Bishop—2515 Webster Street.
Rev. W. M. Bours—The Bishop's House.
Rev. F. W. Clampett, D. D., Trinity Church, Bush and Gough Streets.
Rev. H. B. Collier—1312 Guerrero Street.
Rev. J. A. Emery—2515 Webster Street.
Rev. D. J. Evans—862 Walnut Street, Alameda.
Rev. W. E. Hayes—1162 Haight Street.
Rev. E. M. W. Hills—Corte Madera.
Rev. James Hulme—1032 Adeline Street, Oakland.
Rev. D. O. Kelley—154 Belvedere Street.
Rev. C. N. Lathrop—184 Laguna Street.
Rev. S. J. Lee—306 Second Avenue, Richmond.
Rev. F. B. A. Lewis, M. D.,—Seabright.
Rev. C. M. Marrack—864 Fulton Street.
Rev. David McClure, Ph. D.—2306 Vallejo Street.
Rev. W. M. Reilly—2419 California Street.
Rev. W. T. Renison—1923 Webster Street.
Rev. L. C. Sanford—120 Julian Avenue.
Rev. J. P. Turner—2515 Webster Street.
Rev. Guy L. Wallis—2311 Union Street.
Rev. B. M. Weeden—2009 Jackson Street.
Rev. B. D. Weigle—750 Church Street.
Rev. M. D. Wilson—2405 Pacific Avenue.
Rev. W. C. Young, 2606 Durant Avenue, Berkeley.

## CHURCH SERVICES

It is our desire to publish a complete list of the services in the various churches of San Francisco, Oakland, Berkeley, Alameda and other nearby communities. The clergy are cordially requested to send in the correct information for this column.

### SAN FRANCISCO

CATHEDRAL MISSION OF THE GOOD SAMARITAN, Second street, near Folsom—Rev. J. P. Turner, Priest in charge.
Sunday services:
Holy Communion and Sermon, first and third Sundays of month.
Morning Prayer and Sermon second, fourth and fifth Sundays of month, 11:00 A. M.
Sunday School, 12:30 P. M.

TRINITY CHURCH, Bush and Gough streets—Rev. F. W. Clampett, D. D., Rector.
Service in the Sunday School Room at 11 A. M. and 8 P. M. on Sundays until further notice.

GRACE CHURCH, Rev. David Evans, Rector, and
ST. PETER'S CHURCH, Rev. W. M. Bours, Rector.
Are until further notice uniting in a service at the Bishop's House, 2515 Webster Street, on Sunday mornings at 11 o'clock.

CHURCH OF ST. JOHN THE EVANGELIST, Rev. L. C. Sanford, Rector.
Services in temporary building on old site, 15th Street and Julian Avenue from July 1st.
Holy Communion, 9 A. M.
Evening Prayer, with sermon, 3 P. M.

CHURCH OF THE ADVENT, Rev. C. N. Lathrop, Rector—Services at St. Stephens' Church, Fulton Street, near Fillmore, as follows:
Sundays:
Mass at 8:30 A. M.
Wednesdays and Fridays:
Mass at 8:00 A. M.
Clergy House, 184 Laguna Street; office hours 11 to 12 A. M.

ST. LU KE'S CHURCH, Rev. B. M. Weeden, Rector. Residence, 2009 Jackson Street, Telephone West 5022.
The Church will be rebuilt.
Sunday Services are temporarily held in Calvary Presbyterian Church, Jackson and Fillmore Streets.
Sunday School, 2 P. M.
Evening Prayer, with Sermon, 3 P. M.
Holy Communion at Rector's House, Sundays at 8:30 and Thursdays at 10.

ST. PAUL'S CHURCH, California Street, near Steiner. Rev. W. M. Reilly, Rector. Services on Sundays in Guild Hall until further notice.
Holy Communion every Sunday, 7:30 A. M.
Sunday School, 9:30 A. M.
Morning Prayer. Celebration of Holy Communion on first Sunday in the month, 11:00 A. M.
Evening Prayer, 3:30 P. M.

ST. STEPHEN'S CHURCH, Fulton Street, near Fillmore. Rev. Cecil Marrack, Rector.
Regular Services:
Holy Communion, 8:00 A. M.
Sunday School, 9:30 A. M.
Morning Prayer, 11:00 A. M.
Evening Prayer, 8:00 P. M.

HOLY INNOCENTS' MEMORIAL CHURCH, Fair Oaks Street, near Twenty-sixth street. Rev. Henry B. Collier Rector. Church uninjured by the quake.
Sunday Services:
Holy Communion, at 7:30 A. M.
Sunday School at 9:30 A. M.
Morning Prayer at 11:00 A. M.
Bible Class at 6:45 P. M.
Full Choral Even Song at 7:45 P. M.
Week Days:
Thursday—Holy Communion at 9:30 A. M.
Friday—Litany at 9:30 A. M.
Evening Prayer at 7:45 P. M.
Baptisms may be arranged for any day and hour at the Church.
The Rectory: 1312 Guerrero Street.

ALL SAINT'S CHURCH, Waller Street, near Masonic Avenue. Rev. W. E. Hayes, Rector. Residence, 1162 Haight Street.
Sunday Services:
Holy Communion (except the first Sunday), 8:30 A. M.
Sunday School, 9:30 A. M.
Morning Prayer (Holy Communion first Sunday), 11 A. M
Evening Prayer, 4:00 P. M.
Holy Days:
Holy Communion, 11:00 A. M.
Other Services announced.

### OAKLAND

CHURCH OF THE ADVENT. Twelfth Avenue and East Sixteenth Street. Rev. Jerome F. Trivett, Rector.
Sunday Services:
Holy Communion, every Sunday, 8:00 A. M.
Holy Communion, first Sunday, 11:00 A. M.
Morning Prayer and ante-Communion, 11:00 A. M. second third, fourth and fifth Sundays.
Sunday School, 9:45 A. M.
Evening Prayer every Sunday, 7:45 P. M.
Holy Days
Holy Communion, 10:00 A. M.
Fridays—
Litany, 3:30 P. M.
Mr. H. M. Craft, Superintendent of Sunday School.

BORN—In Visalia, Cal., on Wednesday, June 20th, to the wife of the Reverend Hubert Cowley Carroll, a son.

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## NOTICE.

### THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

is the Church in the United States organized for work—to fulfill the mission committed to it by its Lord and Master, Jesus Christ. If you are baptized you are a member of that society.

The care of directing its operations is intrusted to a Board of Missions appointed by the General Convention.

These operations have been extended until today more than 1,600 men and women—bishops, clergymen, physicians, teachers, and nurses, are ministering to all sorts and conditions of men in our missions in North and South America, Africa, China, Japan, and the Islands.

The cost of the work which must be done during the current year will amount to $750,000, not including "Specials." To meet this the Society must depend on the offering of its members.

All offerings should be sent to Mr. George C. Thomas, Treasurer, 281 Fourth Avenue, New York City. They will be acknowledged in "The Spirit of Missions."

Mite boxes for families or individuals will be furnished on request.

"The Spirit of Missions" tells of the Missions' progress, and is fully illustrated. Price, $1.00 per year. Send for sample copies.

Other publications of the Board, giving information in detail, will be furnished for distribution free of cost upon application. Send for sample package.

Copies of all publications will be supplied on request to "The Corresponding Secretary, 281 Fourth Avenue, New York City."

All other letters should be addressed to "The General Secretary, 281 Fourth Avenue, New York City." Correspondence invited.

A. S. LLOYD,
General Secretary.

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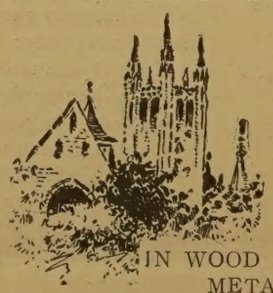

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